

200 Forest Acres Circle P.O. Box 1066 Tatum, TX 75691

Phone: 903-947-6464 Fax: 903-947-3230 www.tatumbeckvillehousing.com Email: housing@tatumbeckvillehousing.com



## **Application for Project Based Voucher WAITING LIST**

## **Please check all locations that you wish to apply for:**

Bedroom size notations are for reference only. The unit size will be determined by the agency based on HUD regulations.

Beckville (1,2)

 $\Box$  Gladewater (1,2,3)

 $\Box$  Tatum (1,2,3)

# **NOTE:** A legible copy of the Head of Household's photo ID, Social Security Card and Birth Certificate must be submitted with this application.

**NOTE:** All applications *MUST be updated at least every 6 months by applicant* or application will be purged from the system. All applications are entered by the date and time received.

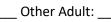
**<u>NOTE</u>**: Housing may be contingent upon the submission and verification of evidence of citizenship or eligible immigration status prior to the time housing is made available.

**NOTE:** Your rent is based on your current expected income for the following year. It is approximately 30% of your adjusted gross income. You must have sufficient income to meet living expenses.

**NOTE:** You must notify Tatum Housing Authority of any changes to your household, including phone number, legal address, and mailing address.

**NOTE:** ALL adults must initial the bottom of each page and sign (not typed) pages 4 and 10.

Head of Household Initial: \_\_\_\_\_\_ Other Adult: \_\_\_





#### Part 1: Head of Household

| Last Name:                      |        | Ethnicity: (Check one)       |
|---------------------------------|--------|------------------------------|
| First Name:                     |        | □ Hispanic □ Not Hispanic    |
| Middle Name:                    |        | Race: (Check all that apply) |
| Social Security Number:         |        | □ American Native/Indian     |
| Date of Birth: (MM/DD/YYYY)     |        | □ Asian                      |
| Sex:  Female  Male              |        | Black/African American       |
| Disabled: □ Yes □ No            |        | Hawaiian/Pacific Islander    |
|                                 |        | □ White                      |
| Telephone Number: ()            |        |                              |
| Email:                          |        |                              |
| Legal Address:                  |        |                              |
| City:                           | State: | ZIP Code:                    |
| Mailing Address: (If different) |        |                              |
| City:                           | State: | ZIP Code:                    |

#### Part 2: Optional Alternate Contact Information

Check this box if you choose NOT to provide the optional alternate contact information.

| Name:        | Relationsh                 | Relationship: |     |  |
|--------------|----------------------------|---------------|-----|--|
| Phone:       | Email:                     |               |     |  |
|              |                            |               |     |  |
| Page 2 of 10 | Head of Household Initial: | Other Adult:  | _ ^ |  |





#### Part 3: Household Information

List ALL household members, starting with the Head of Household.

| Last Name:                |      | First Name:         | MI:                  |
|---------------------------|------|---------------------|----------------------|
| DOB://                    | SS#: |                     | Sex: 🗆 Male 🗖 Female |
| Relation to Head: Head of |      |                     |                      |
| Last Name:                |      |                     |                      |
| DOB://                    | SS#: |                     | Sex: 🗆 Male 🗖 Female |
| Relation to Head:         |      |                     |                      |
| Last Name:                |      |                     |                      |
| DOB://                    | SS#: |                     | Sex: 🗆 Male 🗖 Female |
| Relation to Head:         |      |                     |                      |
| Last Name:                |      |                     |                      |
| DOB://                    | SS#: |                     | Sex:  Male  Female   |
| Relation to Head:         |      |                     | Disabled: 🗆 Yes 🗖 No |
| Last Name:                |      |                     |                      |
| DOB://                    | SS#: |                     | Sex: 🗆 Male 🗖 Female |
| Relation to Head:         |      | -                   |                      |
| Last Name:                |      |                     | MI:                  |
| DOB://                    | SS#: |                     | Sex: 🗆 Male 🗖 Female |
| Relation to Head:         |      | Elderly: 🗆 Yes 🗆 No | Disabled: 🗆 Yes 🗆 No |

Head of Household Initial: \_\_\_\_\_\_ Other Adult: \_\_\_\_\_\_

I certify that the statements on this application are true to the best of my knowledge and belief and understand that they will be verified. I authorize the release of information to the Housing Authority by my employers(s), the Department of Public Assistance, the Social Security Administration, and other business or government agencies. I understand that any false statement made on this application will cause me to be disqualified for admission.

| Head of Household Signature: | Date | : |
|------------------------------|------|---|
| Other Adult Signature:       | Date |   |

Warning: 18U.S.C. 1001 provides, among other things that whoever knowingly and willfully makes or uses a document or writing containing false, fictitious or fraudulent statement or entry in any matter within the jurisdiction of a department or agency of the United States shall be fined not more than \$10,000 or imprisoned for not more than five years or both.

#### Part 4: Family Income

List the total gross income <u>(*before taxes taken out*)</u> and any payments received by **every** family member for wages, military pay, pensions, social security, SSI, welfare, child support, unemployment, business, family contributions, or any other source. Please do not leave this section blank. <u>*You must have sufficient income to meet living expenses.*</u>

| Source:   |
|---|
| How Often: $\Box$ Weekly $\Box$ Bi-weekly $\Box$ Monthly $\Box$ |
| Source:   |
| How Often: □ Weekly □ Bi-weekly □ Monthly □                     |
| Source:   |
| How Often: □ Weekly □ Bi-weekly □ Monthly □                     |
| Source:   |
| How Often: $\Box$ Weekly $\Box$ Bi-weekly $\Box$ Monthly $\Box$ |
|   |

Head of Household Initial: \_\_\_\_\_ Other Adult: \_\_\_\_



### Part 5: Household Questionnaire (These apply to ALL household members)

| If yes, will this be the primary residence for the ch                                | ild/abildman   |   |  |
|--|--|---|--|
| $\Box$ Yes $\Box$ No If no, explain:   |  |   |  |
| Do you expect anyone to move in or out of your h months?                             | ousehold wit   | thin the next   | twelve   |
| If yes, explain:   |  |   |  |
| • •  |  | □ Yes   | □ No   |
| Are any members of your household pregnant?  | □ Yes  | □ No  |  |
| Name(s):   | Due Date:  |   |  |
| Is any member of the household currently in the m                                    | nilitary?  | □ Yes   | □ No   |
| Name(s):   | Branch:  |   |  |
| Is any member of the household a Veteran?  |  | es □N   | 0  |
| Name(s):   |  |   |  |
| Is the family currently displaced by domestic viole                                  | ence? $\Box$ Y   | es □N   | 0  |
| All information provided will be kept confidential and will express written consent. | not be release   | for any purpos  | se without your  |
| Shelter or Organization:   |  |   |  |
| Address:   |  |   |  |
| Phone/Email:   |  |   |  |
| Police/Sheriff's Department:   |  |   |  |
|  |  |   |  |
| Phone/Email:   |  |   |  |
|  |  |   |  |
| If yes, explain:   |  |   |  |
| 5 of <b>10</b> Head of Household Initial:  | Ot   | her Adult:  | — 🍙  |
|  | Do you expect anyone to move in or out of your h months?<br>If yes, explain: | Do you expect anyone to move in or out of your household with months? | Do you expect anyone to move in or out of your household within the next months?<br>Yes No<br>If yes, explain:<br>Does anyone live with you who is not listed above?<br>Yes If yes, explain:<br>Are any members of your household pregnant?<br>Yes No<br>Name(s): Due Date:<br>Is any member of the household currently in the military?<br>Yes Name(s): Branch:<br>Is any member of the household a Veteran?<br>Yes Name(s):<br>Is the family currently displaced by domestic violence?<br>Yes NAME(s):<br>Is the family currently displaced by domestic violence?<br>Yes NAME(s):<br>All information provided will be kept confidential and will not be release for any purpose express written consent.<br>Shelter or Organization:<br>Phone/Email:<br>Phone/Email:<br>Does any family member require a handicap accessible unit or other accommon to mobility, visual, or hearing impairment or other special need?<br>Yes Name(s): Yes Name(s)<br>If yes, explain: Yes Name(s)<br>Yes Name(s)<br>Yes Name(s): Yes Name(s)<br>Yes Name(s): |

| 9.   | Is any adult family member enrolled in an education program full time? □ Yes □ No Name of Program:   |
|------|--|
| 10.  | Is any adult family member enrolled in a job training program, including one required under the state TANF program?  |
|      | If yes, explain:   |
| 11.  | Has any family member ever lived in public housing, Section 8 Housing Choice Voucher, or any other assisted housing? $\Box$ Yes $\Box$ No  |
|      | If yes, under what name?   |
| 12.  | Has any family member ever used a name other than the one listed? $\Box$ Yes $\Box$ No   |
|      | If yes, explain:   |
| 13.  | Has any family member ever used a Social Security number different than the one associated with their name listed above? $\Box$ Yes $\Box$ No  |
|      | If yes, explain:   |
| 14.  | Has any family member listed ever been evicted? $\Box$ Yes $\Box$ No   |
|      | If yes, Name: Date of Eviction:<br>Name and Phone # of Landlord:<br>Reason for Eviction:   |
| 15.  | Has any family member listed ever been evicted from Public or Assisted Housing for violent, criminal, or drug-related activity?  |
|      | If yes, explain:   |
| 16.  | Do you owe any money to another Public Housing Authority, Section 8 Agency, or other subsidized housing program?   |
|      | If yes, name:  |
| 17.  | Do you owe money to a utility company? $\Box$ Yes $\Box$ No  |
|      | If yes, Name of Company: Date: Date: Date:   |
| Page | 6 of 10 Head of Household Initial: Other Adult: for a first second se |

| 18.  | Have YOU or ANYONE in your household <b>EVER</b> been arrested?  |
|------|--|
|      | If yes, Name: Date of Arrest:<br>Reason/Explanation:   |
|      | Please attach a separate page if necessary to include all arrests with details.  |
| 19.  | Have YOU or ANYONE in your household <b>EVER</b> been arrested/convicted for the use, sale, manufacture, or distribution of a controlled substance or for a violent crime? |
|      | □ Yes □ No If yes, Name: Date of Arrest:<br>Reason/Explanation:  |
|      | Please attach a separate page if necessary to include all arrest/conviction details.   |
| 20.  | Is any household member required to report to a parole/probation officer? $\Box$ Yes $\Box$ No   |
|      | Name of Officer:         Phone #:  |
| 21.  | Is any household member required to register as a sex offender? $\Box$ Yes $\Box$ No   |
|      | If yes, Name of Person:  |
| 22.  | Has anyone in the household applied for benefits, assistance or monies that are in the process of being approved? $\Box$ Yes $\Box$ No                                     |
|      | If yes, explain:   |
| 23.  | Does anyone in the household receive an educational scholarship or grant? $\Box$ Yes $\Box$ No   |
|      | If yes, Source: Amount:  |
| 24.  | If you are offered housing, will anyone outside of your household pay any of your bills or give you regular gifts (food, clothing, cigarettes, etc.)? $\Box$ Yes $\Box$ No |
|      | If yes, Name: Amount: Frequency:   |
| 25.  | If you are offered housing, will any governmental agency, church, or other organization help you with deposits or bills? $\Box$ Yes $\Box$ No                              |
|      | If yes, Source: Amount:  |
| Daga | 7 of 10 Other Adult  |
| rage | 7 of 10 Head of Household Initial: Other Adult: A  |

ſ

26. Check all that apply to income currently received by any member of the household:

| □ Employment  | □ SNAP       | □ Workers Compensation   |  |  |  |
|---|--------------|--------------------------|--|--|--|
| □ Unemployment  | □ TANF       | □ Self Employment        |  |  |  |
| □ Child Support   | □ Interest   | □ Stock Dividends        |  |  |  |
| □ Social Security   | □ Alimony    | □ Annuities/Pensions     |  |  |  |
| □ SSI/Disability  | Military Pay | □ Rental Property Income |  |  |  |
| □ Veterans Benefits   | Pell Grant   | □ Other Source           |  |  |  |
| For each box checked, you must complete Part 4 on Page 4 of this application. |              |                          |  |  |  |

27. Have you owned or sold a home or property in the last five years? □ Yes □ No If yes, complete the mortgage information below. You must provide closing documents. Mortgage Company: \_\_\_\_\_ Date Sold: \_\_\_\_\_ Company Address: \_\_\_\_\_

28. During the last two years, have you sold or given away any assets for less than fair market value? □ Yes □ No List all assets, such as homes, land, stocks, bonds, annuities, savings bonds, credit union shares, retirement accounts and life insurance.

| Description of Asset | Location of Asset | Value of Asset |
|----------------------|-------------------|----------------|
|                      |                   |                |
|                      |                   |                |

29. List your current monthly expenses:

| Rent:     | Car Payment:                   | Cable/Satellite: |      |
|-----------|--------------------------------|------------------|------|
| Electric: | Car Insurance:                 | Internet:        |      |
| Gas:      | Fuel:                          | Cell Phone:      |      |
| Water:    | Credit Cards:                  | Medical:         |      |
|           | regular monthly payments not l |                  | □ No |

- 31. Do you pay child care expenses?
   □ Yes
   □ No

   Provider Name:
   \_\_\_\_\_\_\_\_
   Phone:
   \_\_\_\_\_\_\_

   Amount:
   \_\_\_\_\_\_\_\_
   Frequency of Payments:
   □ Weekly
   □ Bi-Weekly
   □ Monthly
- 32. Please list all vehicles the family has in their possession:

| Registered Owner | Year | Make | Model | Color | Plate # | State |
|------------------|------|------|-------|-------|---------|-------|
|                  |      |      |       |       |         |       |
|                  |      |      |       |       |         |       |

30.



#### Part 6: Rental / Address History

<u>PLEASE NOTE</u>: If you leave any part of this section blank, your application will be deemed incomplete and your application will be denied. You must provide names, valid addresses, and valid phone numbers for every landlord or family member. Please understand that by filling out this application you agree to the landlord background check.

List all Landlords for the past <u>five (5) years</u>, beginning with your current landlord. If you currently live with a relative or friend, we will need current information for their landlord. If you have ONLY ever lived with family, we need the appropriate information for that address, whether it is owned or rented. Please attach a separate page if necessary. *Please call the office during regular business hours if you have questions or need assistance with this section*.

| Landlord's Name:    |          | Phone #:                   |                      |     |  |  |
|---------------------|----------|----------------------------|----------------------|-----|--|--|
| Landlord's Address: |          |                            |                      |     |  |  |
| City:               | State:   | Zip:                       | _ From:              | To: |  |  |
|                     |          | Phone #:                   |                      |     |  |  |
| Landlord's Address: |          |                            |                      |     |  |  |
| City:               | State:   | Zip:                       | _ From:              | To: |  |  |
|                     | Phone #: |                            |                      |     |  |  |
| Landlord's Address: |          |                            |                      |     |  |  |
|                     |          |                            |                      | To: |  |  |
|                     |          | Phone #:                   |                      |     |  |  |
| Landlord's Address: |          |                            |                      |     |  |  |
| City:               | State:   | Zip:                       | _ From:              | To: |  |  |
|                     |          | Phone #:                   |                      |     |  |  |
| Landlord's Address: |          |                            |                      |     |  |  |
|                     |          |                            |                      | To: |  |  |
| Page 9 of 10        | H        | lead of Household Initial: | tial: Other Adult: 🏠 |     |  |  |

#### Part 7: Credit History, Background, and Criminal Check Release

I, the undersigned, have been notified and understand that the Tatum Housing Authority, as part of the applicant screening process for assisted housing, is authorized by the Housing Opportunity Program Extension Act of 1996 to order a criminal history report on me according to the Housing Authority's Criminal Screening Policy.

I further understand that:

- the check will be run first on my name, sex, date of birth and social security number
- the check will include, but not be limited to criminal history, rental and credit history
- I will be given an opportunity to order a full FBI report with fingerprints, if no cost to me, if I do not agree with the report or if I believe the report is erroneous in any way.
- I will be afforded an opportunity for an informal hearing if I contest the report and I am rejected for housing assistance based on the report.
- the housing authority may choose to do a fingerprint check if they are not satisfied with the results of the first report.

#### Head of Household:

| Last Name:                  |      | First Name:                         | MI:                    |
|-----------------------------|------|-------------------------------------|------------------------|
| DOB:                        | SS#: |                                     | _ Sex: 🗆 Male 🗖 Female |
| Driver's License #          |      | Driver's Lice                       | nse State of Issuance: |
| Street Address:             |      |                                     |                        |
| City:                       |      |                                     |                        |
| Applicant Signature:        |      |                                     | Date:                  |
| Other Adult Applicant:      |      |                                     |                        |
| Last Name:                  |      | First Name:                         | MI:                    |
| DOB:                        | SS#: |                                     | Sex: 🗆 Male 🗖 Female   |
| Driver's License #          |      | Driver's License State of Issuance: |                        |
| Street Address:             |      |                                     |                        |
| City:                       |      | State:                              | Zip Code:              |
| Applicant Signature:        |      |                                     | Date:                  |
| Page <b>10</b> of <b>10</b> | Head | of Household Initial:               | Other Adult: 🏠         |